

Baba, Varegererei

Muchinjikwa wakanga wamiswa, nyama yakanga yabvaruka, yakaremba nembambo mumaoko ake, uye Jesu akashanda nesimba kuti awane mweya wese.

Pakanga pasina kana tsandanyama mumuviri wake yakanga isingatsvi. Maziso ake airwadza nekuda kweropa nedikita. Vose vaakanga ari

kudzidzisa kwemakore matatu kwakanga kwapera; shamwari shoma chete dzakamira ipapo pasi pemuchinjikwa. Ah, asi vashori nevatuki, vaivapo; vaidanidzira vachiti "Burukai, Mambo wevaJudha. Ha! Mumwe Muponesi! Akaponesa vamwe, sei asingakwanise kuzviponesa?" Nemaziso asina kujeka, Jesu akatarisa pasi boka revanhu vainyunyuta; ndokurega maziso ake achitarisa kudenga uye akaita munamato mupfupi; "Baba, ndapota varegererei, nekuti havazivi zvavari kuita."

Ndiudzei, rudo rwakadaro rwunobva kupi? Munganditsanangurira here kwakabva kunobva kukanganwiwo ikoko? Siyanisai izvozvo nesu. Tinoshaya rugare kana mumwe munhu akatimisa mumigwagwa kana kuti akatigumbura kana kuti akatirova nengoro yedu yekutenga kana vana pavanenge vasina kugadzirira nenguva.

Tarisai Jesu. "Baba, varegererei, nekuti havazivi zvavanoita."

Ndiani angadai akatsoropodza Jesu dai aiva neshoko rimwe chete rekufunganya?

Pamwe achiti, "Handina mhosva, ko kodzero dzangu?"

Kana kuti kunyange shoko rekutsoropodza, "Zvirokwazvo, uchazvidemba" ringadai rakakodzera. Kwete, apo kurwadziwa kwake kwakanga kwakanyanya uye paakanga amire pamucheto pekuparadzaniswa kekutanga nekusingaperi naBaba vake, aifunga nezvaani? Aifunga nezvezvivi zvevanhu vakaisa mapanga emainji matanhatu mumaoko ake uye vakasvipira mate kumeso kwake.

Ndiudzei, rudo rwerudzii irworwo? Runobva kupi? Waizova nerudzii rwewanano dai waiva nerudo rwakadaro rwakazadzwa nezvinodiwa uye zvishuwo zvemumwe munhu pamberi pewako? Waizova maKristu erudzii dai taiva nerudo rwakadaro kune mumwe nemumwe? Tinotsamwiswa zvikuru nezvinhu zvidiki, asi zvakasiyana, Jesu, panguva yerufu runorwadza, rusina kururama uye rusina kururama rwunofungidzirwa akanyengerera achiti, "Baba, varegererei, nekuti havazivi zvavari kuita." Munamato mupfupi iwoyo, asi unorwadza wakanyorwa kwatiri muna Ruka 23:34. Ndiwo wekutanga pamashoko manomwe.

yakanyorwa kubva pamuromo waJesu paakanga akaremba pamuchinjikwa.

Mashoko manomwe aya haasi mashoko manomwe chete. Akafanana netabhu kana mapeji e index ari mubhuku guru, izwi rimwe chete kana maviri chete, asi kumashure kwaro kune ruzivo rwakakura rwakamirira kunzwisiswa. Mashoko aya ari pamuchinjikwa akafanana nechiratidzo chinoti, "Waya yemagetsi yakavigwa pano." Dai waigona kuchera pasi zvisoma, waizowana simba iri risingafungidzike rakamirira hupenyu hwako. Mashoko aya anobva pamuchinjikwa anopfupikisa kuti Jesu ndiani. Kana

Unogona kuzvinzwisisa zvizere, uchanzwisisa pfupiso yezvese zvaakatura nezvese zvaakaita.

Chirevo chikuru chinotaurwa nemuchinjikwa ndechekuti, "Baba, varegererei, nekuti havazivi zvavari kuita." Ehe, ainyengerera avo vakaisa zvikipiri muruoko rwake uye vakatungamira kutongwa zvisiri pamutemo, asi ainyengererawo avo vakanyorwa netsamba yechiHebheru kuti vaizomurovera patsva.

Ndakanzwa nyaya yevanhu vaviri vaiva muchikepe mugungwa uye chikepe chakadonha, asi vakakwanisa kupinda muchikepe chekuponesa vanhu uye vakayangarara kwemaawa mashoma vasati vatorwa nevarindi vegungwa. Mumwe wevanhu vaviri vaiva muchikepe chekuponesa vanhu ndiye aiva

achitenda zvikuru. Aingorumbidza mukuru wechikepe, uye akabatana maoko nevashandi vese. Akati, "Waita basa, waita basa, waita basa." Mumwe wacho akanyarara. Akati, "Zvakanaka, unoziva Tom, usazvinetsa nazvo." Pavakasvika kumahombekombe, mutori wenhau aivepo uye akabvunzurudza munhu wekutanga uye aichema misodzi yekuonga. Mumwe wacho aisada kubvunzurudzwa. Mutori wenhau akatarisa munhu wekutanga ndokuti, "Chii chiri kuitika kushamwari yako?" Uye akati, "Zvakanaka, kutaure chokwadi, anofunga kuti angadai akabuda ega."

Zvinonakidza handiti, kana uchifunga kuti unogona kubuda wega asi usingaponeswi zvechokwadi? Ini ndinofunga kuti chiratidzo chekutanga chemuKristu wechokwadi, munhu akatendeukira kuna Kristu zvechokwadi, ndeuyo anoziva kuti "akarasika," munhu anotaure uye anoita zvinhu nenzira inoti, "Ndanga ndiri munzira kuenda kugungwa, ndakanga ndakasimudza munwe wechitatu, uye ndakanga ndava kuda kunyura muchivi changu. Jesu Kristu akandiponesa."

Chinosuwisa ndechekuti, munyika ino nepasi rose kune mazana ezviuru zvevanhu vakagara muzvigaro, vachizvikudza uye vachidada.

Havadi kuzvitaure zvinonzwika, asi mukati memoyo wavo vari kufunga kuti, "Ndiri kuita zvakanaka ndega. Ndiri kukwasva chikepe ichocho zvakanaka."

Vanotarisa-tarisira vamwe vese vasiri kugara muzvigaro izvozvo vachifunga kuti, "Ndiri munhu akanaka kwazvo, handina kumbobvira ndauraya munhu, handina kumbobvira ndagona kurova munhu, handituke, handisvuti, handitsengi, handimhanye nevanodaro." Vanongodada nekuti vari kufamba zvakanaka sei nechikepe chavo vega.

Ndinogona kubvunza mibvunzo miviri kune chero munhu uye kudzidza zvakanakisa nezvedzidziso dzavo, kudzidza zvakanakisa nezve zvavanofunga nezvaJesu uye nezvezvinhu zvese zvemweya.

1. "Uri kuenda kudenga here?" Vachati, "Hongu, kwete, kana kuti pane imwe nzvimbo pakati—handina chokwadi, ndinotarisa kudararo, handizivi," chinhu chakadararo. Unogona kuwana zvakanakawanda.
2. Kune avo vanopindura kuti hongu, "muchasvika sei ikoko?"
Zvandakawana pamusoro pe50 muzana yenguva pandakabvunza mubvunzo iwoyo, mhinduro yekutanga ndeyi: "Zvakanaka, ndave ndakaita zvakanaka sevanhu vazhinji vandinoziva." Unoziva zvavari kutaura: "Ndiri kukwasva chikepe ichocho nesimba." Siyanisa izvozvo neMuapostori Pauro akati ndiri mukuru wevatadzi. Ndiri munhu anotambudzika, achandinunura kubva mumuviri uyu werufu."

Pauro akataura izvozvo nekuti ainzwisisa kuregerera. Zvakataurwa nezvaPauro kuti aingonzwisisa zvinhu zviviri chete: Aiziva kuti akanga akarasika, uye aiziva kuti akanga aponeswa. Paunoverenga tsamba dzake, kunzwisisa kwake kunouya kuburikidza nemutsara wega wega. Ndizvo zvinozivikanwa nemuKristu wese wechokwadi, anoziva kuti akanga akarasika, vakanga vapererwa uye kamwe kamwe mumwe munhu akavakanda tambo yekubatsira.

Funga nezvemunamato uyu wakapfava wakaitwa naJesu, "Baba, varegererei, nekuti vanoziva zvavanoita." Kukanganwira ikoko kunosanganisirei? Kunoshanda sei kwauri neni? Ndezvipi zvinhu zviri mauri?

1. Kukanganwirwa kwakaitwa naJesu uye kwaakanyengerera pamuchinjikwa ndiko zvakapihwa.

"Nokuti mubairo wechivi rufu, asi chipo chaMwari ndihwo hupenyu husingaperi muna Kristu Jesu Ishe wedu." (VaRoma 6:23) Wakanzwa musiyano here ipapo? "Nokuti mubairo," ndiwo muhoro, "rufu," ndiwo

muripo wezvivi "asi chipo chaMwari ndihwo hupenyu husingaperi muna Kristu Jesu Ishe wedu." Chinhu chekutanga chatinofanira kurangarira nezvekuregererwa kwakaitwa naJesu pamuchinjikwa uye achiri kupa kubva muchigaro cheumambo chekudenga ndechekuti chinhu chatisingawani. Nyasha dzake, kukanganwirwa kwake chipo.

Regai ndikuratidzei izvozvo uye ndikuratidzei kuti sei zvichikosha. Fungai izvozvi mobvisa ruponeso, muchinjikwa kana zvinhu zvatinoona sezvemweya, zvakapiwa zvakananga, chii chipo chepasi pano chinokosha zvikuru chamunacho izvozvi? Chii ichocho? Vamwe venyu vangati mwana achangoberekwa, ndicho chipo chinokosha zvikuru. Vamwe venyu vangati mhuri ine hutano, ndicho chipo chinokosha zvikuru. Kunze kweruponeso, rudo rwemukadzi wangu ndicho chipo chikuru chandinacho. Asi dai ndaizoti, "Unoziva mudiwa, wave uchindida ikozvino kwemakore gumi nemanomwe uye ndinonyatsokoshesa izvozvo. Ndinoda kukubhadharai nekuda kwerudo irworwo. Dai ndaiva nemari yakawanda, asi ndine mari inosvika \$1,700. Ndaigona kukupai mari inosvika \$100 pagore nekuda kwerudo rwe rwawakandipa kusvika pari zvino. Regai ndikupei \$1,700. Tichaisa mari iyi mubhajeti redu izvozvi. Ndichakubhadharai imwe \$25 pamwedzi kubva zvino nekuda kwerudo rwamuri kundipa. Zvino munofunga kuti aizoitei?

Kutanga, aifunga kuti ijee. Ndiri kureva kuti aiseka achiti, "Uri kuitei—uyai?" Zvadarwo kana ndikasimbirira nyaya yacho ndikati, "Kwete, kwete, izvi ndizvo zvandinoda kuita chaizvo. Ndinoda kukubhadharai chipo ichocho." Aizonditarisa sekunge ndiri munhu asina musoro zvachose. Vanhu, izvozvo hazvina musoro nekuti chipo hachisi chinhu chaunogona kutenga. Hachisi chinhu chaunogona kuwana. Kana uchikwanisa, hachisi chipo; chinova muhoro, muhoro.

Verenga VaRoma 6:23 zvakare, "Nokuti mubairo..." muhora unobatanidzwa nechivi, rufu, "asi chipo chaMwari ndihwo hupenyu husingaperi kuburikidza naJesu Kristu." Ndinoshamiswa kuti mamiriyoni evanhu vanochinja zvinhu zviviri izvi. Vanofunga kuti kurasikirwa kwavanoita, kufa kwemweya kwavachafa, kungova kuputsika kwakaipa kana kuti kungochinja-chinja, kusanzwisika kwaMwari anosetsa uye kuti ruponeso rwavachawana, vari kuwana zuva nezuva nekuda kwekuti vakanaka sei. Vakachinja zvachose. Chinhu chatiri kuwana igeheha kuburikidza nechivi chese chatinoita. Chipo kukanganwirwa.

Unoitei kana wagamuchira chipo? Unoti, "Ndatenda" uye unoita seunotenda. Chipo chikuru, chinotora nguva yakareba uye unoita seunotenda zvikuru. Nekuedza kubhadhara chipo:

a. Munotuka munhu anopa. Mwari anogumburwa kana tikaedza kubhadhara chipo cheruregerero nekuti tiri kumuderedza kuita mushandi wemari. Tinomuderedza kuita mutengesesi. Tinomuita chifeve nekuedza kuchinjana rudo, uye Mwari haazoderedzi kuita izvozvo. Anoita izvozvo zvakasimba uye agara achiita. Kutaura zvazviri, ndizvo zvakatsamwisa Jesu zvikuru pamusoro pevaFarisi. Vaifunga kuti vari kubhadhara ruponeso rwavo. Vairuwana. Vamwe vanhu vanofunga izvozvo nhasi.

Pane musiyano mukuru pakati pekuwana nekuwana
Kuwana rudzikinuro. Kubudirira chinhu chaunoshanda kuti ubudirire.
Rudzikinuro chinhu chinopihwa kwauri. Izwi rekuti rudzikinuro
rinoreva kubhadhara chikwereti chausingakwanise kuzvibhadharira. Jesu
akapa rudzikinuro. Mwari, Mwanakomana, anoziva kuti hatigone kubuda
mumatambudziko edu. Saka, akazvipa sechibayiro uye pamuchinjikwa
iyeye anoteterera achiti: "Baba, varegererei, nekuti havazivi zvavanoita."

Asi mweya wemunhu, unongoda kuponeswa nekuwana. Unoziva here kuti sei? Nekuti tinorarama munyika ine chivi isingashande nerudzikinuro, inoshanda nekuwana. Tinoziva mhinduro dzemashoko aya ekare, "Hapana chinhu chakadai sechii chemahara? Kudya kwemasikati?" uye "Chenjerera nhamba yekutanga!" Ehe, tese tinozviziva, ndizvo zvinoita nyika, saka tinoda kuzviponesa nemabasa edu akanaka. Mubvunzo wandinobvunza chero ani zvake ane pfungwa iyoyo ndewekuti zvinotora mabasa mangani akanaka kuti uponeswe? Chiyero chii? Chii chinodiwa? Unotuka mupi kana uchiedza kubhadhara chipo.

- b. Unogadzira hukama hwebhizinesi. Kana ukati, "Ndipei ichi, ndichakupai icho." Izvozvo zvinoreva kuchinjana, kuchinjana, kutengeserana, kutengeserana kwebhizinesi. Paunoedza kudzorera chipo chaMwari, unoderedza hukama hwaBaba/Mwana kuita hukama hwemushandirwi/mushandi, uye izvozvo hazvienderani nezvinodiwa naMwari.

Regai nditsanangure izvozvo. Mwedzi wega wega ndinobhadhara chikwereti chemba kune mumwe munhu muChicago wandisati ndamboona. Iye kana kuti iye haasati andiona. Zvino tine hukama here? Ehe. Ane hanya here kana ndine appendicitis? Kana kuti muchato wangu ukatanga kuva nematambudziko? Kwete! Chavanongoda chete kuwana chavo. Hukama, asi hahuna kudzika. Zviri papepa chete. Kana ndikavika pachibvumirano naMwari, "Zvino ndichaita izvi, mundipe denga," saka ndiri kuita hukama hwebhizinesi naMwari. Anoda kuva Baba vangu, kwete mushandirwi wangu. Anoda kundida uye kundishambidza uye kundiregerera sababa vakakwana. Ndizvo zvaanoda.

c. Paunoedza kubhadhara chipo, chinoburitsa pachena chako
kusanzwisisa. Hauna pfungwa yacho.
Kukanganwirwa kunopihwa.

2. Kukanganwirwa kwakaitwa naJesu kwakakura chose.

Chinonyanyisa, chakanyanyisa uye chinoshamisa. Chipa ichi chinotsiva zvakananyanya. "Nokuti Mwari akaita kuti uyo akanga asina chivi ave chivi nokuda kwedu, kuti isu tive kururama kwaMwari maari."

(2 VaKorinde 5:21) Ndiyo vhesi yandinonyanya kufarira muBhaibheri nekuti inotaura nezvemuchinjikwa. Ndiani iye muna 2 VaKorinde _____

5:21? Unoziva kuti ndiani. NdiJesu, handiti? Ngatizvitaure zvakare tichiisa Jesu panzvimbo yake. "Nokuti Mwari akaita kuti Jesu uyo akanga asina chivi ave chivi nokuda kwake." nokuda kwedu, kuti muna Jesu tive kururama kwaMwari."

Semuenzaniso ngatitii muchamira mukutongwa rimwe zuva.

Mwari anoti "wakaita zvivi zvingani?" Unopindura wakakotamisa musoro wako, "Hazvina kuwanda. Ishe." Anoti, "Fungisisa zvakanaka." "Zvakanaka, pane imwe nguva yandakatadza kubatsira mukadzi ari mhiri kwemugwagwa."

Ipapo paiva neimwe nguva, handina kukudza baba vangu naamai vangu sezvandinofanira. Uye ini..." Akati "Ngatingotarisa mabhuku." Bhuku rehupenyu hwako ravhurwa, rasvibiswa nechivi. Zvese zvawakaita kana kutaura zvakananyorwa ipapo, mabasa ako akanaka pamwe nezvivi zvako.

Hamudi kuti munhu ari kuzviona. Jesu anouya pakarepo omira padivi penyu akachena uye akachena sechando. Yeukai, Mwari akaita kuti uyo asina chivi ave chivi kuitira kuti maari, isu tive kururama kwaMwari. Unoda kuziva here kuti muKristu muchaonekwa sei pamberi paBaba pazuva rekutongwa?

Kana Jesu asina kukuchenesa neRopa rake uye akatsiva hupenyu hwake nehwako, huchava hwakaipa uye hahugamuchirwi. Kana Ropa rake rakakuchenesa uye ukaramba uri maari, Jesu achamira ipapo akabata zvivi zvako zvose. Kutsiva kukuru.

3. Kuregererwa kunorongwa.

Hazvina kuitika netsaona kana kuti zvakanogitika; chikamu chehurongwa husingaperi. Pandaikura, ndakanzwa mufananidzo uyu uchishandiswa zvakananyanya pamuchinjikwa. Pamwe makambounzwa. Nyaya iyi ndeyemumwe murume aishanda bhiriji remakanika raibvumira zvitima kuyambuka bhiriji, asi raitenderera pane dzimwe nguva kuitira kuti ngarava dzipfuure neparwizi rwuri pasi. Pane imwe nguva bhiriji rakatenderedzwa, asi shoko rakangoerekana rasvika uye akanzwa chitima chichiuya. Uye aizofanira kudzorera bhiriji iroto mumutsara kuitira kuti mufambi akwanise kuriyambuka uye asaparadzwe. Asi dambudziko raiva zuva iroto raakanga aunza mwanakomana wake mudiki ane makore matatu kubasa. Mwanakomana akanga amusiya uye akatsvaga Junior uye akanga ari pasi pebhiriji, ari mumagiya pachawo, mukomana mudiki akanga achitamba pamagiya uye zvino nemaminitsi mashoma, akanga asina nguva yekuburuka kunotora mukomana uye achiri kuvhara bhiriji. Aiva nesarudzo yekuponesa chitima nemazana evafambi kana kukanda switch nekupwanya mwanakomana wake. Achirwadziwa nesarudzo iyoyo, akakanda switch. Mwari wedu akapa Mwanakomana wake pamuchinjikwa kuitira kuti vese vaizouya kwaari vakanganwirwe uye vaponeswe.

Zvino iwoyo muenzaniso une simba, asi pane chimwe chikamu chikuru chazvo chisina kururama zvachose. Hazvina kururama. Ona kana uchigona kuona kuti kusarurama kuri papi. "Varume valsraeri, teerera izvi: Jesu weNazareta akanga ari murume akaratidzwa naMwari kwamuri nemabasa esimba, zvishamiso, nezviratidzo, zvakaitwa naMwari pakati penyu naye, sezvamunoziva imi pachenyu. Murume uyu akaiswa kwamuri nokuda kwaMwari nekuziva kwake; uye imi, nerubatsiro rwevanhu vakaipa, makamuuraya nekumurovera pamuchinjikwa." (Mabasa 2:22-23)

Chii chiri nhema mumufananidzo wandakanzwa hupenyu hwangu hwese? Heino. Muchinjikwa, kusiyana neinjiniya akagara mufekitori, muchinjikwa wakanga usiri wekufungidzira kwemumwe mainjiniya wezvechitendero akaona nyika ichitenderera isingadzoreki. Muchinjikwa waiva chikamu chepurani yekutanga. Hurongwa hwacho hwaiva mumabasa nguva pfupi iyo mazino aEvha akanyura mumuchero. Waivapo kare Jesu paakauya kuna

pasi rino, rakazvarwa kana kurovererwa pamuchinjikwa. Mumvuri wemuchinjikwa waiswederwa pedyo nenhanho yega yega yaaitora.

Wakambofunga here kuti Jesu ndiye akaisa hupenyu mumbeu yakazova muti waizobva muchinjikwa wake?

akachekwa here? Jesu ndiye akaisa simbi muvhu umo mapanga acho aizonyungudutswa? Jesu ndiye akafemera hupenyu mumwana ari mudumbu aizonzi Judhasi mudumbu raamai vake, ndiani aizobuda kuzomutengesa? (VaKorose 1:15-16)

Zvaive sei kuronga kuurayiwa kwako wega? Handizivi, handina kana ruzivo, asi hazvina kuitika netsaona. Ndinoziva kuti aiziva kubva pakutanga kuti nzira chete yekuti mwenga wake apfekedzwe zvichena orarama nekusingaperi kudenga yaive yekuti iye pachake afire zvivi zvake.

Vanhu, ndichiziva kuti ndinonzwisisa zviri nani kuti sei aigona kutarisa pasi ari pamuchinjikwa iyeye achiziva kuti aizoremba ipapo oti: "Baba, varegererei, nekuti havazivi zvavari kuita." Munoono rudo rwakapa munamato iwoyo rwakabva muimba yechigaro cheumambo chekudenga uko rudo rwakatangira. Muchinjikwa nekukanganwira hazvina kuitika netsaona. Zvakarongwa.

4. Kukanganwira kunoramba kuripo.

Ndichakuudza chimwe chinhu chinonakidza nezvemunamato uyu wemutsara mumwe chete waJesu: "Baba, varegererei, nekuti havazivi chii

vari kuita." Nguva isina kukwana yeshoko rechiito inoshandiswa, zvichiratidza chiito chinodzokororwa munguva yakapfuura. Nemamwe mashoko, chaizvoizvo, kushandurwa kwacho ndekwekuti Jesu akaramba achiti, "Baba, varegererei, nekuti havazivi zvavanoita." Munooni izvozvo here? Ndinomuona achigununa mumaawa matanhatu pakati pechirevo chimwe nechimwe: "Baba, varegererei, nekuti havazivi zvavari kuita."

Zvakakodzera sei nekuti kunyangwe chibayiro chake chakanga chiri kamwe chete uye zvachose, kukanganwirwa kunobva pamuchinjikwa iwoyo kunogara narini. VaHebheru 9:26 inoti, "Kana tikafamba maKristu muchiedza saiye ari muchiedza, tine hukama pakati pedu, uye ropa raJesu rinotichenesa pazvivi zvose." (1 Johane 1:7) Ndinoda shoko iroro rekuti "zvose", handiti? Shoko diki, asi rinoreva zvakanwanda—rinotichenesa pazvivi zvose—zvivi zvedu zvose tisati tasvika kuna Kristu mukubhabhatidzwa, zvivi zvedu zvose mushure mezvo kana tikafamba muchiedza.

Ndima mbiri dzinotevera "Kana tikareurura zvivi zvedu, iye wakatendeka uye wakarurama uye kuti anotikanganwira zvivi zvedu uye kutinatsa pakusarurama kwose." (1 Johane 1:9) Ipapo vhesi mbiri Johane anoti, "Vana vangu vadiki, ndinokunyorera izvinhu izvi kuti murege kutadza. Asi kana munhu akatadza ... tina Jesu Kristu, Iye Akarurama, semurevereri wezvivi zvedu."

(1 Johane 2:1) Ndinoda kuti muone semuKristu, kana tichida kufamba murudo nechido chaJesu, kwete mukupandukira kuda kwake, kana tichirera chivi, tichiedza kuchiviga muchivande kure naMwari, asi pachinzvimbo chekureurura pachena zvikananiso zvedu nezvikananiso zvedu, ipapo tinoregererwa nguva dzose. Tiri kugezwa zuva nezuva kuitira kuti tive vakachena uye tirambe takachena. Ipapo Mwari anondibvumira kupinda.

5. Kukanganwira muenzaniso wakanaka, muenzaniso unofanira kutevedzerwa.

Jesu anotipa simba rekukanganwira vamwe vakatipoteredza. "Iva nemutsa uye

munzwirane tsitsi, muchikanganwirana, sezvamakakanganwirwa naMwari muna Kristu." (VaEfeso 4:32) Chinhu chikuru chekurarama hupenyu hwekukanganwira kune vamwe vanhu kuziva kuti iwe pachako unokanganwira kubva pamuchinjikwa iwoyo. Vanhu vanokanganwira vanhu vanokanganwirwa. Hapana anosara.

Manyorerwo anotevera emusanganiswa wezvipenyu anogona kukubatsira kurangarira chipo chaMwari chenyasha dzake.

G-iven

R-adical

Yakarongwa zvakanaka

C-inoenderera mberi

Muenzaniso

Tinogamuchira chipo ichocho patinosvika pamuchinjikwa iwoyo. Magwaro anotiudza kuti tingazviita sei. Mwari haatiiti kuti tikwire makomo kana kuti timhanye marathon.

Zvaanotiudza ndezvekuti, ndinoda kuti muvimbe muna Kristu, muuye pamuchinjikwa mukutenda, mutende kuti Jesu, Mwari munyama, akafira pamuchinjikwa iwoyo, mureurure kutenda uku pamberi pevanhu, mufire zvivi zvenyu uye muvigwe pamwe chete naye murubhabhatidzo rwemvura panguva iyo ini, Mwari, ndichakupai hupenyu hutsva husina chivi mushure mekushambidzwa neropa raKristu. Chidzidzo cheNyasha Inoshamisa #1251 Steve Flatt Kukadzi 25, 1996